

**AGENDA
FELSENTHAL CITY COUNCIL
10/13/2020
4:30 PM
Town Hall**

- I. Call to order**
- II. Roll Call**
- III. Minutes of previous meeting (September 10, 2020)**
- IV. Old business**
 - A.** Responses from state and/or county officials about speed enforcement
 - B.** State audit report
 - C.** Mrs. Lancaster has agreed to stay on with us on an abbreviated work schedule.
 - a. Letters have been mailed to all applicants informing them of this change in our plans.
 - D.** Limb cutting will be postponed another month
- V. New Business**
 - A.**
- VI. Financials (September, 2020)**
- VII. Adjournment**