## AGENDA FELSENTHAL CITY COUNCIL 6/12/18 4:30 PM Town Hall

- I. Call to order
- II. Roll Call
- III. Minutes of previous meeting (May, 2018)
- IV. Old business
  - A. David Culp--
    - 1) Certifications plans
    - 2) Must authorize in the minutes his *credit card* for the town
  - C. Report about properties that need to be condemned or cleaned up
    - 1) Conversation with Attorney
    - 2) Prioritize the work for clean up/condemnation, etc.
      - a) Discussion of my plan with input from council about how to proceed
  - D. Letter to Governor Hutchinson on our behalf--from Arkansas State Senator Trent Garner
    - a) This is for funds to help with rehab of Tram Road
    - b) County Judge, Mike Loftin, is committed to making our Tram Road better
      - 1) Another Culvert
      - 2) Gravel--access limited when not in use as "escape" route
    - c) Governor's office response

## V. New Business

- A. 2017 City Street Program Questionnaire
- B. 2017 CCR
- C. Lease on 1st St. property (issues)
- D. Signed Mr. Buddy Kinney to be our "Water Operator in Responsible Charge," until Mr. Culp is fully certified.
  - 1) Verification form signed
  - 2) \$200.00 per month stipend for the use of his licensing and his mentoring of Mr. Culp throughout this process of his becoming fully certified.
  - 3) ADEQ has been notified, as has the AHD.

## VI. Financial Reports for May, 2018

## VII. Adjournment